| SOLICITATION/CONTRACT/ORDER FOR COMMERCIAL ITEMS OFFEROR TO COMPLETE BLOCKS 12, 17, 23, 24, & 30  |  |  |  |              |   | 1. REQUISITION NUMBER                   |  |                    | PAGE 1 OF 1                           |               |
|---|--|--|--|--------------|---|---|--|--------------------|---------------------------------------|---------------|
| 2. CONTRACT NO  |  | 3. AWARD/EFFECTIVE 4. ORDER NU DATE  |  |              | 2   | 5. SOLICITATION NUMBER<br>SJO10016Q0008 |  |                    | 6. SOLICITATION ISSUE DATE 01/18/2016 |               |
| 7. FOR SOLICIT<br>INFORMATIO  | yer  |  | b. TELEPHONE NUMBER(No collect calls) (962) 6 590-6094 |              | 8. OFFER DUE DATE/<br>LOCAL TIME<br>14:00, 02/01/2016 |   |  |                    |                                       |               |
| 9. ISSUED BY CODE General Services Office   |  |  |  | 10. THIS ACC | OR .  | DESTINA<br>BLOCK I                      | VERY FOR FOB<br>ATION UNLESS<br>S MARKED<br>SCHEDULE | 12. DISCOUNT TERMS |                                       |               |
| American Embassy P. O. Box 354  |  |  |  | ☐ SMA        | -   | ☐ 13a. THIS CONTRACT IS:                |  |                    | DDDED                                 |               |
| Amman - Jordan  |  |  |  | BUSINESS     |   |   | UNDER DPAS (15 CFR 700)  13b. RATING                 |                    |                                       |               |
| Tel: (962) 6<br>Fax: (962) 6  | NAICS:<br>SIZE STD:  | ATTACON TO THE PARTY OF THE PAR |  |              | ETHOD OF SOLICITATION  ☑ RFQ ☐ IFB ☐ RFP              |   |  |                    |                                       |               |
| 15. DELIVER TO  | 16. ADMINISTERED BY  |  |  |              |   | CODE                                    |  |                    |                                       |               |
| American E<br>Amman - Jo  |  |  |  |              |   |   |  |                    |                                       |               |
| 17a CONTRACTOR/<br>OFFEROR  | 18a. PAYMENT WILL BE MADE BY CODE  |  |  |              |   |   |  |                    |                                       |               |
| ☐ 17b. CHE  | Financial Management Office (FMO) American Embassy P. O. Box 354 Amman - Jordan  18b. SUBMIT INVOICES TO ADDRESS SHOWN IN BLOCK 18a UNLESS |  |  |              |   |   |  |                    |                                       |               |
| SUCH  | BLOCK BELOW IS CHECKED   |  |  |              |   |   |  |                    |                                       |               |
| 19.<br>ITEM NO.   | S  | 20.<br>CHEDULE OF SUPPL  | S  | QUANTIT      | Y   | UNIT                                    | UNIT PRICE   |                    | AMOUNT                                |               |
| 1   | an & QAI<br>uctible)   | 2<br>Vehicles  |  |              |   |   |  |                    |                                       |               |
| 25. ACCOUNTING AND APPROPRIATION DATA   |  |  |  |              | 26. TOTAL AWARD AMOUNT (For Govt. Use C               |   |  |                    |                                       |               |
|   |  | PRATES BY REFERENCE FA   |  |              |   |   |  |                    |                                       |               |
| ☐ 28. CONTRACTOR IS REQUIRED TO SIGN THIS DOCUMENT AND RETURN _ 1 _ COPIES TO ISSUING OFFICE. CONTRACTOR AGREES TO FURNISH AND DELIVER ALL ITEMS SET FORTH OR OTHERWISE IDENTIFIED ABOVE AND ON ANY ADDITIONAL SHEETS SUBJECT TO THE TERMS AND CONDITIONS SPECIFIED HEREIN. |  |  |  |              |   |   |  |                    |                                       |               |
| 30a. SIGNATURE OF OFFEROR/CONTRACTOR  31a. UNITED STATES OF AMERICA (SIGNATURE OF CONTRACTING OFFICER)  |  |  |  |              |   |   |  |                    |                                       | TING OFFICER) |
| 30b. NAME AND T   | 10.00  | 31b. NAME OF CONTRACTING OFFICER (Type or Print)  Nadine F. Johnson  |  |              |   |   | DATE SIGNED  |                    |                                       |               |
|   |  |  |  |              |   |   | *  |                    |                                       |               |